



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 5272

|  |   |                                    |   |   |                                |
|--|---|------------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/012,200   | <b>FILING DATE</b><br>11/13/2001<br><b>RULE</b>   | <b>CLASS</b><br>455                | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>Westphal.6469 |                                |
| <b>APPLICANTS</b><br>Michael Becker, Philippsburg, GERMANY;<br>Frank Bahren, Karlsruhe, GERMANY;<br>Andreas Stiegler, Ettlingen, GERMANY;<br><i>None BAS</i>   |   |                                    |   |   |                                |
| <b>** CONTINUING DATA *****</b><br><i>BAS</i>  |   |                                    |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 100 55 863.1-31 11/10/2000   |   |                                    |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/10/2002</b>   |   |                                    |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>B. Brantford</i><br>Acknowledged <i>BAS</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>12                   | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Samuels, Gauthier & Stevens LLP<br>Suite 3300<br>225 Franklin Street<br>Boston, MA 02110   |   |                                    |   |   |                                |
| <b>TITLE</b><br>Multimedia unit having multiple transceivers for use in a vehicle  |   |                                    |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>870  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |